



16 E. Main Street, Suite 1, Ephrata, PA 17522 — 717.738.9010 — 717.738.9012 (FAX) — info@ephrata-area.org

Business Name (PLEASE PRINT YOUR FULL BUSINESS NAME FOR YEAR 2010)	FAX
Mailing Address _____ new address ( )	City _____ State _____ Zip _____
Type of Business (see reverse side of this form)	Number of Employees <span style="border: 1px solid black; padding: 2px; font-size: small;">NOTES: 1. self-employed = 0 employees 2. Two part-time = 1</span>
Key Contact	Title
Key Contact Phone Number	eMail Address

**NO CHANGES FOR 2010 MEMBERSHIP**

### Annual Membership Investment Fee

- Home Office/Business, Sole Proprietorship, Individual, no employees ..... \$ 120.00
- Business with 1 to 5 employees ..... \$ 170.00
- Business with 6 to 10 employees ..... \$ 250.00
- Business with 11 to 20 employees ..... \$ 290.00
- Business with 21 to 50 employees ..... \$ 400.00
- Business with 51 to 100 employees ..... \$ 460.00
- Business with 101 to 200 employees ..... \$ 575.00
- Business with 200+ employees ..... \$ 750.00
- Trade Associations ..... \$ 350.00
- Non-Profit, Government Agency or Municipality, Educational Institution ..... 50% of appropriate category
- Retiree or non-business individual member ..... \$ 60.00

Dues will be prorated beginning July 1st for the balance of the 2009 membership year.

### Advertising & Promotions (See detail information on reverse side of this form)

- Newsletter** (electronic and published 6 x year) ..... \$ 200.00
- Membership Directory** (2011-12 directory will be distributed in January 2011) ..... \$ \_\_\_\_\_
  - Business Card Ad    Quarter Page Ad    Half Page Ad    Full Page Ad   Other please call
- 2010 Business EXPO Exhibitor** (Indicate Number of booths @ \$270.00 each..... \_\_\_\_\_ ) ..... \$ \_\_\_\_\_

**Total 2010 Commitment** (Total the Membership option and any Advertising & Promotion options) ..... \$ \_\_\_\_\_

**For Credit Card Payments**    MasterCard    VISA    American Express    Discover

NAME ON CREDIT CARD	CREDIT CARD NUMBER
_____ / _____	_____

Interested in serving on the following committees? A Chairperson will reach out to you to explore your support...

- Membership    Tourism    Legislative    Education    Special Events    Other \_\_\_\_\_



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### Membership Type of Business

The Chamber wants to focus on industry segments that best supports our membership. Please identify the area(s) that best represents your business and indicate them on the front side of this form under your mailing address:

- Tourism
  - Retail
  - Healthcare or Wellness
  - Manufacturing
  - Marketing/Communications
- Hospitality/Food & Beverage
  - Building or Construction
  - Legal
  - Distribution/Warehousing
  - Printing
- Bed & Breakfast
  - Insurance
  - Information Technologies
  - Financial
  - Real Estate

If Other than any industry area listed above, please indicate your business focus on the front side of this form – thank you!

### Advertising & Promotional Opportunities

Your sponsorship and support of the Chamber programs are essential to the continued success of this organization, and offer you an opportunity to promote your business to other Chamber members, prospects and associates. Take the opportunity to be a part of the **2011-12 Membership Directory**, our bi-monthly Newsletter, Down To Business, as well as the re-engineered Ephrata Business Expo. Help us and get the exposure your business deserves in Northern Lancaster County.

**1. Newsletter** – Published 6 time per year, you can place a business card size advertisement in all 6 issues for a one-time fee of \$200.00. This ad may be color or B&W, as the Newsletter is in electronic format and will be emailed to over 400 Chamber members, prospects and business associates in the Northern Lancaster County area. You may submit different ad copy for each issue. The Newsletter will be published in Jan., Mar., May., Jul., Sep., Nov. 2010. Simply check off the Newsletter box ( ) and remit \$200.00 in addition to your 2009 membership investment fee.

**2. Membership Directory** — The 2010 Membership Directory will go to press in late December and be distributed to all Chamber members in January. Don't miss this opportunity to have your business showcased in the Directory, which has a shelf life long beyond the 2010 calendar year! The following advertisement options are available:

Business card ad .....	\$ 100.00	(3.5" x 2")
Quarter page ad .....	\$ 150.00	(3.5" x 5")
Half Page ad .....	\$ 175.00	(3.5" x 10" or 7" x 5")
Full Page ad .....	\$ 200.00	(7" x 10.5")
Inside front cover (full page) ....	\$ 250.00	limited to first commit
Inside back cover (full page) ....	\$ 250.00	limited to first commit
Back page (full page) .....	\$ 300.00	limited to first commit

Simply indicate the size and fee on the front side of this form, and remit the appropriate amount with your 2010 Membership Investment Fee. If you are interested in the Front or Back inside Cover or the Back page, please call the Chamber Office at 717-738-9010 to confirm availability.

Camera Ready (B&W) copy will need to be provided to the Chamber office December 13, 2010

**3. 2009 Business EXPO** — The 2010 Business EXPO will be held in the month of October. To help us plan appropriately, you can make a commitment now and by paying for your participation with your 2010 Membership Investment Fee, you can receive a 10% discount on your exhibition space. If for any reason the EXPO is not held in 2010, you will be refunded this discounted Exhibition fee. More details will be made available for exhibitors and sponsors in July of 2010.

8 x 10 booth space is \$300.00 for members, and a 10% discount is offered for pre-registration of exhibit space when paid with your 2010 Annual Membership Investment Fee. Net discounted booth space for Chamber Member is **\$270.00**.

Only 8 x 10 ft booths with table are available for pre-registration and discount. Indicate the number of booths you desire, along with placing the discounted price on the front side of this form and remit the appropriate amount with your total payment to the: